

**VOLUNTEER ENROLLMENT FORM**

NAME: \_\_\_\_\_

TODAY'S DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ (HOME) \_\_\_\_\_ (OFFICE) \_\_\_\_\_

DATE OF ENROLLMENT \_\_\_\_/\_\_\_\_/\_\_\_\_ TDL# \_\_\_\_\_ SSN# \_\_\_\_/\_\_\_\_/\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

EDUCATION \_\_\_\_\_ IF UNDER 18, PERSON TO NOTIFY IN EMERGENCY

DEGREES \_\_\_\_\_

OCCUPATION \_\_\_\_\_

INTERESTS, SKILLS, HOBBIES \_\_\_\_\_

ORGANIZATIONS OF WHICH YOU ARE A NEW MEMBER \_\_\_\_\_

WHAT TYPE OF VOLUNTEER WORK WOULD YOU LIKE TO DO? (PLEASE CHECK BELOW)

WITH ADULTS \_\_\_\_\_ SPECIAL PROJECTS \_\_\_\_\_ OUTDOOR ACTIVITIES \_\_\_\_\_

WITH CHILDREN \_\_\_\_\_ OFFICE SERVICES \_\_\_\_\_ TEACHING/TUTORIAL \_\_\_\_\_

ADMINISTRATIVE \_\_\_\_\_ TRANSPORTATION \_\_\_\_\_ COUNSELING \_\_\_\_\_

PUBLIC SPEAKING \_\_\_\_\_ GENERAL \_\_\_\_\_ FUNDRAISING \_\_\_\_\_

OTHER \_\_\_\_\_

PLEASE SPECIFY

HOW MUCH TIME CAN YOU GIVE? WEEKLY \_\_\_\_\_ MONTHLY \_\_\_\_\_ AVAILABLE TIME

FIELD OF EXPERTISE (PLEASE CHECK BELOW)

FINANCIAL MANAGEMENT \_\_\_\_\_ FUNDRAISING \_\_\_\_\_ PERSONAL MANAGEMENT \_\_\_\_\_

PUBLIC RELATIONS \_\_\_\_\_ PLANNING \_\_\_\_\_ EDUCATION \_\_\_\_\_ LEGAL AFFAIRS \_\_\_\_\_

PROPERTY / FACILITY DEVELOPMENT \_\_\_\_\_ VOLUNTEER DEVELOPMENT \_\_\_\_\_

OTHER \_\_\_\_\_

IF OTHER PLEASE SPECIFY

INFLUENCE WITHIN: (PLEASE CHECK BELOW)

BUSINESS / LABOR \_\_\_\_\_ MEDIA \_\_\_\_\_ EDUCATION \_\_\_\_\_ LEGAL AFFAIRS \_\_\_\_\_  
FINANCIAL \_\_\_\_\_

GOVERNMENT / AGRICULTURAL CIVIC  
POLITICAL \_\_\_\_\_ COMMUNITY \_\_\_\_\_ ORGANIZATIONS \_\_\_\_\_

PROFESSIONAL ORGANIZATIONS \_\_\_\_\_ OTHER \_\_\_\_\_

PLEASE SPECIFY

WILLINGNESS TO: (PLEASE CHECK BELOW)

RAISE MONEY \_\_\_\_\_ CONTRIBUTE SERVICES \_\_\_\_\_ MAKE MATERIALS CONTRIBUTION

TO GIVE PROPORTIANTE TO VOLUNTEER TIME \_\_\_\_\_ ATTEND FIELD TRIPS \_\_\_\_\_  
MEANS \_\_\_\_\_

PLEASE PROVIDE COMMENTS AND / OR SUGGESTIONS \_\_\_\_\_